

# WYOMING YOUTH BOWLER OF THE YEAR

BOWLER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

**CONFIRMED BY (LEAGUE OFFICAL OR PROPRIETOR) \_\_\_\_\_**

ONLY ONE LEAGUE AND TRAVEL LEAGUE ALLOWED FOR POINTS. OPEN TO YOUTH THRU THEIR HIGH SCHOOL GRAUDATING YEAR.

LEAGUE GAMES: BOYS (INCLUDING AREA TRAVEL LEAGUE)			
	PTS	NUMBER	EARNED
300	30	X ___ =	
297-299	25	X ___ =	
290-296	20	X ___ =	
250-289	10	X ___ =	
225-249	5	X ___ =	
175-224	2	X ___ =	

LEAGUE GAMES: GIRLS (INCLUDING AREA TRAVEL LEAGUE)			
	PTS	NUMBER	EARNED
300	30	X ___ =	
297-299	25	X ___ =	
290-296	20	X ___ =	
250-289	15	X ___ =	
225-249	10	X ___ =	
175-224	5	X ___ =	
174-150	2	X ___ =	

CITY TOURNAMENT	PTS	EARNED
1ST SINGLES	30	
2ND	25	
3RD	20	
4TH	15	
5TH	10	
1ST ALLEVENTS	30	
2ND	25	
3RD	20	
4TH	15	
5TH	10	

LEAGUE SERIES: BOYS (INCLUDING AREA TRAVEL LEAGUE)			
	PTS	NUMBER	EARNED
800+	40	X ___ =	
750-799	30	X ___ =	
700-749	20	X ___ =	
675-699	15	X ___ =	
650-674	10	X ___ =	
600-649	5	X ___ =	
550-599	2	X ___ =	
TOTAL LEAGUE POINTS (MAX 400 PTS)			

LEAGUE SERIES: GIRLS (INCLUDING AREA TRAVEL LEAGUE)			
	PTS	NUMBER	EARNED
800+	40	X ___ =	
750-799	30	X ___ =	
700-749	20	X ___ =	
675-699	15	X ___ =	
650-674	10	X ___ =	
600-649	5	X ___ =	
550-599	2	X ___ =	
525-549	1	X ___ =	
TOTAL LEAGUE POINTS (MAX 400 PTS)			

STATE TOURNAMENT (OVERALL)	PTS	EARNED
1ST SINGLES	35	
2ND	25	
3RD	20	
4TH	15	
5TH	10	
1ST ALLEVENTS	40	
2ND	30	
3RD	25	
4TH	20	
5TH	15	

MASTERS & QUEENS		
	PTS	EARNED
1ST	25	
2NS	20	
3RD	15	
4TH	10	
5TH	8	

ASSOC. HIGH AVERAGE (GIRLS OR BOYS) (MIN. 42 GAMES)		
	PTS	EARNED
1ST	25	
2ND	20	
3RD	15	
4TH	10	
5TH	5	

STATE TRAVEL LEAGUE HIGH AVERAGE IN YOUR AREA		
	PTS	EARNED
1ST	30	
2ND	25	
3RD	20	
4TH	15	
5TH	10	

STATE PEPSI		
	PTS	EARNED
1ST	30	
2ND	20	
3RD	15	
4TH	10	
5TH	8	

EXAMPLE		NUMBER	EARNED
300	25	X_0__ =	0
297-299	20	X_1__ =	20
290-296	15	X_2__ =	30

**TOTAL POINTS:**

PLEASE SEND FORMS TO:

Lori Kruppa  
1869 Franklin St

Laramie, WY 82070

or email : [ljkteller@yahoo.com](mailto:ljkteller@yahoo.com)

PLEASE ATTACH A COPY OF THE INDIVIDUAL LEAGUE RECORD SHEET ONLY EVENTS LISTED ABOVE QUALIFY FOR POINTS